## 10020893966

## 48 HOURS NOTICE OF $\frac{5\mathcal{E}_{CRF}}{1/3}$ CONTRIBUTIONS/LOANS RECEIVED $\frac{5\mathcal{E}_{CRF}}{1/2}$ $\frac{1/3}{1/2}$ (See Reverse Side for Instructions) $\frac{5\mathcal{E}_{CRF}}{1/2}$ $\frac{1/3}{1/2}$ $\frac{1/3}{1/2}$

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.						
1. NAME OF COMMITTEE IN F			·			
Georgians for Isakson						
ADDRESS (number and stree	et)	······································			<del>-</del>	
Post Office Box 250116						
CITY, STATE, and ZIP COI	DE			· <del></del> -	<del></del>	
Atlanta	GA		30	325		
2. NAME OF CANDIDATE		3.OFFICE	3.OFFICE SOUGHT (State and District)			
Sen. Johnny Isakson		Senate	GA	,		
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SIGNATURE(Optional)	-		DATE	For further information contact:	
Jon Anderson			10/20/2010	Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100	
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